

## INDIA NON JUDICIAL

# Government of Jammu and Kashmir

### e-Stamp

Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-JK25636927699991W

11-Nov-2024 04:02 PM

NEWIMPACC (SV)/ jk12560504/ TEHSIL COMPLEX UDHAMPUR/

THE PARTY NAMED IN

: SUBIN-JKJK1256050439221580130745W

CHAIRMAN KALRAS EDUCATIONAL TEUST

Article 4 Affidavit

Afticle 4 Afficavit

: Not Applicable

(700

(Zero)

: CHAIRMAN KALRAS EDUCATIONAL TEUST

Not Applicable

CHAIRMAN KALRAS EDUCATIONAL TEUST

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(One Hundred only)



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Dete:

Band Lal

NAME OF PERSONS

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## AFFIDAVT

I Aman Kalra (Name of the authorized person) son of Sat Pal Kalra and Chairman of the Kalras Educational Trust (name of the Trust) aged about 56 years, resident of Udhampur, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education i.e. NRC seeking grant of recognition/permission for conducting a course in Teacher Education titled B. Ed with intake of 150.

2. That the Kalras Educational Trust is in possession of land as per the following description:--

2.1 Total Area of the land (in sqr. Mts.) 4095

2.2 Address \_ NH44, Opp. New Industrial Area

Battal Ballian, village Rathian, Udhampur

Plot No:- Khasra No: 532 & 535

Village: Rathian District: Udhampur

Bounded by

North: Khasra No. 623 South: Khasra No. 600

East: Khasra No. 621 West: Khasra No. 599

Registered in the office of:

Sub Registrar on 19th day of July 2003, 15th day of September 2003 and 26th September 2003

3. That the land is on ownership basis

That the land is free from all encumbrances.

- That the land is exclusively meant for running the educational institution and the permission of the competent Authority to this effect has been obtained vide letter No. PR/87/2003-04 dated 22-12-2003 and a copy thereof is enclosed.
- That the said premises shall not be used for running any educational Activity/institution, other than the teacher education programme for which recognition is being sought.
- 7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.
- 8. I do hereby swear that my declaration under Para's (1) to (6) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of Affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

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Name of the Applicant: Aman Kalra

Address: Kotla Morh, Rathian, Udhampur

Jammu & Kashmir-182101

Tel: 7006868245

E-mail address: ashuaman@rocktmail.com

Place: Udhampur

Date: 11-11-2024

Deponent

#### Verification:-

50 Sat Pat

Deponent

who is identified by Shy She lel.

Rechest Hallat Mel who

Executive Magistrate
Ist Class Udhampur