

R.R. No.

Kalra College of Education
NH-1A BYE PASS, OPP. NEW INDUSTRIAL AREA, BATTAL BALLIAN, UDHAMPUR (J&K)-182126

ADMISSION FORM FOR B.Ed. COURSE

				SESSION	CONTRACTOR OF THE PARTY OF THE			
Unive	ersity Form No. :	(_ 150		_ !	Medium of Exam. :	restino vos (in)	
1. 1	Name (in block letters) :							
2. F	Father's Name (in block letters) :							
3. N	Mother's Name (in block letters) :							
4. ((a) Sex (Male/Female): Passport size							
((b) Whether married/unmarried :						photograph	
5. F	ather's Occupation :	(un-attested)						
6. (Guardian's/Husband's Name (if applicable) : Attach one sapro							
7. F	Permanent Home Address :separately							
_	and a surround and a	noista	ila viii	need to	n teum t	opies attached	acon Process	
8. F	Present address for corr	esponden	ce:	School Co	econdary	of Matheulation / S	удорения (т)	
						of Marks sheets P		
9. 7	Telephone Number :	1		0118		Com Marks Sheet	8L52.8VB (iii)	
	Examinations Passed :-				not. El se		(N) Photocopy	
S. No.	Name of the Examination	Roll No.	Year	Session	Marks/ Division	Subject offered	University/Board from which passed	
1.	Matriculation/ Secondary School					śrigino ra) sasonii s	(vi) Migration is	
2.	Higher Sec. Plus Two							
3.	B.A./B.Sc./B.Com	rir sak					a Pach Virgania a I	
4.	M.A./M.Sc./M.Com		ALECOTOMISTOCOLOGY STREET STREET	nenocib y	ia tot sidi	anograf od Reas I.	nowledge and belt fr	
5.	Any other				neupsan neupsan	t shall bear the co	I militar service t Il case of any paint	
	and a second communication and a second and a	autoriorio de la compositiva della compositiva d	Bahin uningga sa ambadan dan dinada d	endertopore, or material consequent manage	PETER SAN AMERICAN SAN ASTRONOMORPHICA	de 1990 de l'Appare de l'Appar	and hadan and man and man and man and man and an analysis of the second and an analysis of the second and an a	
	Date of Birth (in figures)							
(i	in words)							
12. C	Category under which a	dmission i	s sough	t (Tick the	relevant)			
а) L N/L	b) SC		ST	ОВС	RBA DISAE	BLED LOC	
	ammu University Regist for local candidates)	tration No.				264	icih ser abiv bevi aas.F	
					\$			

14.	Games/sports & Cultrual Activities in which you have proficiency (Give Details)							
15.	Sub	ject for Paper V :						
	Any	Any one of the following:						
	(i) Guidance and Counseling							
	(ii)	Educational Measurement and Evaluation						
	(iii)	Environmental Education						
	(iv)	Information and Communication Technology						
16.	Sub	jects for papers VI & VII : (VI)	A CONTRACTOR OF SAME CONTRACTOR					
		(VII)	Section of the Control of the Contro					
grou		subjects out of the following: Choosing not more than one subject as per the subjects opted at graduation level).	t from the undermentioned					
		I. English / Hindi / Punjabi beinsmnu						
		II. Social Studies / General Science						
		III. Mathematics						
	Details of documents appended to the form:							
	(Note: Photocopies attached must not bear any attestation)							
	(i)	Photocopy of Matriculation / Secondary School Certificate	on tot assubbe the Yes / No					
	(ii)	Photocopy of Marks sheets Plus Two Exam	Yes / No					
	(iii)	BA/B.Sc./B.Com Marks Sheet (Part I, II & III)	Yes / No					
	(iv)	Photocopy of Degree (B.A./B.Sc./B.Com) or Provisional Degree (in original) as the case may be	Yes / No					
	(v)	M.A./M.Sc./M.Com Marks Sheet (Final year having consolidated mark						
	(vi)	Migration certificate (in original)	Yes / No					
	garante de la companya de la company	UNDERTAKING	ALCOR SERVARIA					
kno		lemnly declare and affirm that information contained in item Nos. 1-16 ge and belief. I shall be responsible for any discrepancy.	is correct to the best of my					
In c		ther declare that I shall abide by all the rules and regulations of the Collegor fany default, I shall bear the consequences thereof.	ge and University of Jammu					
			1. Date of Sinn (in floures					
Date	e		Signature of the Studer					
Van		FOR OFFICE USE						
Adn	nitted	I to B.Ed. course on	and fe					
		d vide receipt No Dated						